



ENVIRONMENT & ECONOMY SELECT COMMITTEE

Date: Monday, 11 September 2017

Time: 6.00 pm,

Location: Shimkent Room - Daneshill House, Danestrete

Contact:

Members: Councillors: M Downing (Chair), M Hurst (Vice-Chair), D Bainbridge, R Broom, J Brown, L Chester, J Fraser, L Harrington, J Lloyd and A McGuinness

AGENDA

PART 1

1. **APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

2. **MINUTES - 3 JULY 2017**

To approve as a correct record the Minutes of the Environment and Economy Select Committee held on 3 July 2017
3 - 6

3. **INTERVIEWS FOR INDOOR MARKET REVIEW**

The Committee will interview witnesses for the review including the Executive Portfolio for Resources, Members of the Market Traders Association, and a Market Trader.

4. **FEEDBACK FROM SITE VISITS TO VARIOUS MARKETS & EMERGING RECOMMENDATIONS**

To note the feedback from Members and the Scrutiny Officer from various site visits to Markets including the Stevenage Indoor Market, Luton Indoor Market and Watford Covered Market and to agree or amend the emerging recommendations from the review.
7 - 12

5. **URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

6. **EXCLUSION OF PRESS AND PUBLIC**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

7. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.

NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Monday, 11 September 2017 –

<http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/>

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